

# COLOR CAMERA CLUB OF WESTCHESTER, Inc.

American Legion Post #1038  
27 Legion Dr.  
Valhalla, New York  
10595

## MEMBERSHIP APPLICATION

Name \_\_\_\_\_ Date \_\_\_\_\_

Spouse's first name \_\_\_\_\_

Home Address \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Occupation \_\_\_\_\_ Bus. Phone \_\_\_\_\_

Home phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Web Site \_\_\_\_\_

Special Photographic Skills: \_\_\_\_\_

The Color Camera Club of Westchester, Inc. is a cooperative endeavor with all members expected to participate in support activities that will assist the organization in operating effectively. Please indicate those club functions in which you are interested in participating.

Publicity \_\_\_\_\_ Audio \_\_\_\_\_ Projection \_\_\_\_\_ Equipment repair \_\_\_\_\_

Auditing \_\_\_\_\_ Historian \_\_\_\_\_ Hospitality \_\_\_\_\_ Newsletter \_\_\_\_\_

Scoring \_\_\_\_\_ Membership \_\_\_\_\_ Instruction \_\_\_\_\_ Field Trips \_\_\_\_\_

Competition Assistant \_\_\_\_\_ Gallery Curator \_\_\_\_\_ Publishing \_\_\_\_\_